

<sup>21</sup>They compelled a passer-by, who was coming in from the country, to carry his cross; it was Simon of Cyrene, the father of Alexander and Rufus. <sup>22</sup>Then they brought Jesus to the place called Golgotha (which means the place of a skull). <sup>23</sup>And they offered him wine mixed with myrrh; but he did not take it. <sup>24</sup>And they crucified him, and divided his clothes among them, casting lots to decide what each should take.

<sup>25</sup>It was nine o'clock in the morning when they crucified him. <sup>26</sup>The inscription of the charge against him read, 'The King of the Jews.'  
<sup>27</sup>And with him they crucified two bandits, one on his right and one on his left. <sup>29</sup>Those who passed by derided him, shaking their heads and saying, 'Aha! You who would destroy the temple and build it in three days, <sup>30</sup>save yourself, and come down from the cross!' <sup>31</sup>In the same way the chief priests, along with the scribes, were also mocking him among themselves and saying, 'He saved others; he cannot save himself. <sup>32</sup>Let the Messiah, the King of Israel, come down from the cross now, so that we may see and believe.' Those who were crucified with him also taunted him.

<sup>33</sup>When it was noon, darkness came over the whole land until three in the afternoon. <sup>34</sup>At three o'clock Jesus cried out with a loud voice, 'Eloi, Eloi, lema sabachthani?' which means, 'My God, my God, why have you forsaken me?' <sup>35</sup>When some of the bystanders heard it, they said, 'Listen, he is calling for Elijah.' <sup>36</sup>And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink, saying, 'Wait, let us see whether Elijah will come to take him down.' <sup>37</sup>Then Jesus gave a loud cry and breathed his last. <sup>38</sup>And the curtain of the temple was torn in two, from top to bottom. <sup>39</sup>Now when the centurion, who stood facing him, saw that in this way he breathed his last, he said, 'Truly this man was God's Son!'

**2<sup>nd</sup> April, 10.30am, Good Friday Reflections, Amotherby**  
**4<sup>th</sup> April, 10.30am, Short Easter Eucharist, Hovingham Churchyard**



## **The Street Parishes**

**28 March 2021**

**Palm Sunday**

### **Collect of the Day**

Almighty and everlasting God,  
who in your tender love towards the human race  
sent your Son our Saviour Jesus Christ  
to take upon him our flesh  
and to suffer death upon the cross:  
grant that we may follow the example of his patience and humility,  
and also be made partakers of his resurrection;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

### **Post Communion Prayer**

Lord Jesus Christ,  
you humbled yourself in taking the form of a servant,  
and in obedience died on the cross for our salvation:  
give us the mind to follow you  
and to proclaim you as Lord and King,  
to the glory of God the Father.

### **First Reading:** Mark 11.1-11

<sup>1</sup>When Jesus and his disciples were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, Jesus sent two of his disciples and said to them, <sup>2</sup>'Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. <sup>3</sup>If anyone says to you, "Why are you doing this?" just say this, "The Lord needs it and will send it back here immediately.'" <sup>4</sup>They went away and found a colt tied near

a door, outside in the street. As they were untying it, <sup>5</sup>some of the bystanders said to them, ‘What are you doing, untying the colt?’ <sup>6</sup>They told them what Jesus had said; and they allowed them to take it. <sup>7</sup>Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. <sup>8</sup>Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. <sup>9</sup>Then those who went ahead and those who followed were shouting, ‘Hosanna! Blessed is the one who comes in the name of the Lord! <sup>10</sup>Blessed is the coming kingdom of our ancestor David! Hosanna in the highest heaven!’ <sup>11</sup>Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

### **Psalm 118.1-2,19-24**

1 O give thanks to the Lord, for he is good;  
his mercy endures for ever.

2 Let Israel now proclaim,  
‘His mercy endures for ever.’

19 Open to me the gates of righteousness,  
that I may enter and give thanks to the Lord.

20 This is the gate of the Lord;  
the righteous shall enter through it.

21 I will give thanks to you, for you have answered me  
and have become my salvation.

22 The stone which the builders rejected  
has become the chief cornerstone.

23 This is the Lord’s doing,  
and it is marvellous in our eyes.

24 This is the day that the Lord has made;  
we will rejoice and be glad in it.

### **Second Reading:** Philippians 2.5-11

<sup>5</sup>Let the same mind be in you that was in Christ Jesus, <sup>6</sup>who, though he was in the form of God, did not regard equality with God as something to be exploited, <sup>7</sup>but emptied himself, taking the form of a

slave, being born in human likeness. And being found in human form, <sup>8</sup>he humbled himself and became obedient to the point of death – even death on a cross.

<sup>9</sup>Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, <sup>11</sup>and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

### **Gospel:** Mark 15.1-39

<sup>1</sup>As soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. They bound Jesus, led him away, and handed him over to Pilate. <sup>2</sup>Pilate asked him, ‘Are you the King of the Jews?’ He answered him, ‘You say so.’ <sup>3</sup>Then the chief priests accused him of many things. <sup>4</sup>Pilate asked him again, ‘Have you no answer? See how many charges they bring against you.’ <sup>5</sup>But Jesus made no further reply, so that Pilate was amazed.

<sup>6</sup>Now at the festival he used to release a prisoner for them, anyone for whom they asked. <sup>7</sup>Now a man called Barabbas was in prison with the rebels who had committed murder during the insurrection. <sup>8</sup>So the crowd came and began to ask Pilate to do for them according to his custom. <sup>9</sup>Then he answered them, ‘Do you want me to release for you the King of the Jews?’ <sup>10</sup>For he realized that it was out of jealousy that the chief priests had handed him over. <sup>11</sup>But the chief priests stirred up the crowd to have him release Barabbas for them instead. <sup>12</sup>Pilate spoke to them again, ‘Then what do you wish me to do with the man you call the King of the Jews?’ <sup>13</sup>They shouted back, ‘Crucify him!’ <sup>14</sup>Pilate asked them, ‘Why, what evil has he done?’ But they shouted all the more, ‘Crucify him!’ <sup>15</sup>So Pilate, wishing to satisfy the crowd, released Barabbas for them; and after flogging Jesus, he handed him over to be crucified. <sup>16</sup>Then the soldiers led him into the courtyard of the palace (that is, the governor’s headquarters); and they called together the whole cohort. <sup>17</sup>And they clothed him in a purple cloak; and after twisting some thorns into a crown, they put it on him. <sup>18</sup>And they began saluting him, ‘Hail, King of the Jews!’ <sup>19</sup>They struck his head with a reed, spat upon him, and knelt down in homage to him. <sup>20</sup>After mocking him, they stripped him of the purple cloak and put his own clothes on him. Then they led him out to crucify him.