

who loved us. ³⁸For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, ³⁹nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

Gospel: Matthew 13.31-33,44-52

³¹Jesus put before the crowd another parable: 'The kingdom of heaven is like a mustard seed that someone took and sowed in his field; ³²it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches.' ³³He told them another parable: 'The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened.

⁴⁴The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field.

⁴⁵Again, the kingdom of heaven is like a merchant in search of fine pearls; ⁴⁶on finding one pearl of great value, he went and sold all that he had and bought it.

⁴⁷Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; ⁴⁸when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. ⁴⁹So it will be at the end of the age. The angels will come out and separate the evil from the righteous ⁵⁰and throw them into the furnace of fire, where there will be weeping and gnashing of teeth.

⁵¹Have you understood all this?' They answered, 'Yes.' ⁵²And he said to them, 'Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old.'

Please note there will be Eucharist at:

Hovingham, 9.30am on Wednesday 29th.

Amotherby, 9.00am on Sunday 2nd August.

Hovingham, 10.30am on Sunday 2nd August.



The Street Parishes

26 July 2020

Seventh Sunday after Trinity

Collect of the Day

Lord of all power and might,
the author and giver of all good things:
graft in our hearts the love of your name,
increase in us true religion,
nourish us with all goodness,
and of your great mercy keep us in the same;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Post Communion Prayer

Lord God, whose Son is the true vine and the source of life,
ever giving himself that the world may live:
may we so receive within ourselves
the power of his death and passion
that, in his saving cup,
we may share his glory and be made perfect in his love;
for he is alive and reigns, now and for ever.

First Reading: Genesis 29.15-28

¹⁵Laban said to Jacob, 'Because you are my kinsman, should you therefore serve me for nothing? Tell me, what shall your wages be?'
¹⁶Now Laban had two daughters; the name of the elder was Leah, and the name of the younger was Rachel. ¹⁷Leah's eyes were lovely, and Rachel was graceful and beautiful. ¹⁸Jacob loved Rachel; so he said, 'I

will serve you seven years for your younger daughter Rachel.’ ¹⁹Laban said, ‘It is better that I give her to you than that I should give her to any other man; stay with me.’ ²⁰So Jacob served seven years for Rachel, and they seemed to him but a few days because of the love he had for her. ²¹Then Jacob said to Laban, ‘Give me my wife that I may go in to her, for my time is completed.’

²²So Laban gathered together all the people of the place, and made a feast. ²³But in the evening he took his daughter Leah and brought her to Jacob; and he went in to her. ²⁴(Laban gave his maid Zilpah to his daughter Leah to be her maid.) ²⁵When morning came, it was Leah! And Jacob said to Laban, ‘What is this you have done to me? Did I not serve with you for Rachel? Why then have you deceived me?’ ²⁶Laban said, ‘This is not done in our country giving the younger before the firstborn. ²⁷Complete the week of this one, and we will give you the other also in return for serving me another seven years.’ ²⁸Jacob did so, and completed her week; then Laban gave him his daughter Rachel as a wife.

Psalm 105. 1-11,45b

- 1 O give thanks to the Lord and call upon his name;
make known his deeds among the peoples.
- 2 Sing to him, sing praises,
and tell of all his marvellous works.
- 3 Rejoice in the praise of his holy name;
let the hearts of them rejoice who seek the Lord.
- 4 Seek the Lord and his strength;
seek his face continually.
- 5 Remember the marvels he has done,
his wonders and the judgements of his mouth,
- 6 O seed of Abraham his servant,
O children of Jacob his chosen.
- 7 He is the Lord our God;
his judgements are in all the earth.

- 8 He has always been mindful of his covenant,
the promise that he made for a thousand generations:
- 9 The covenant he made with Abraham,
the oath that he swore to Isaac,
- 10 Which he established as a statute for Jacob,
an everlasting covenant for Israel,
- 11 Saying, ‘To you will I give the land of Canaan
to be the portion of your inheritance.’
- 45 That they might keep his statutes
and faithfully observe his laws. Alleluia.

Second Reading: Romans 8.26-39

²⁶The Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. ²⁷And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

²⁸We know that all things work together for good for those who love God, who are called according to his purpose. ²⁹For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. ³⁰And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified.

³¹What then are we to say about these things? If God is for us, who is against us? ³²He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? ³³Who will bring any charge against God’s elect? It is God who justifies.

³⁴Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us.

³⁵Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword?

³⁶As it is written,

‘For your sake we are being killed all day long;
we are accounted as sheep to be slaughtered.’

³⁷No, in all these things we are more than conquerors through him